



Fairbanks North Star Borough

DEPARTMENT OF THE ASSEMBLY
Borough Clerk's Office

clerks@fnsb.gov
Main: (907) 459-1401
Fax: (907) 459-1224

ASSEMBLY CLIMATE ACTION COMMITTEE APPLICATION FORM

Applicant's Name _____

Residence Address _____

City/State/Zip _____

Mailing Address _____

City/State/Zip _____

Work Phone _____ Home Phone _____

Cellphone _____ E-mail _____

Do you currently serve on any other Borough Board & Commission? YES NO

If yes, please list which one _____

Statement of Interest (attach additional information if needed)

Brief Personal Biography (or attach resume)

Professional Licenses/Training

APPLICANT'S SIGNATURE _____ DATE _____

The Fairbanks North Star Borough is subject to the Alaska Public Records Act, AS 40.25 et seq. and this document may be subject to public disclosure under state law.

RETURN TO THE OFFICE OF THE CLERK
DISCLOSURE OF PRESENT ECONOMIC INTEREST
APPOINTED PUBLIC MEMBERS OF A BOARD, COMMISSION, OR OTHER MUNICIPAL BODY

1. _____
(YOUR NAME: LAST, FIRST, MIDDLE)

2. PLEASE GIVE THE NAME OF YOUR EMPLOYER, TYPE OF BUSINESS, YOUR POSITION:

(BUSINESS NAME)

(TYPE OF BUSINESS)

(YOUR POSITION)

3. ARE YOU SELF-EMPLOYED? YES NO

DECLARATION

I understand that I am required to disclose any interest which would cause me or an immediate family member (including all household members) to have a personal or financial interest, different than those of the public generally, in matters coming before the board, commission, or other public body of the municipality to which I have been appointed. When such matters arise, I will also inform the other members on the record, so that the potential for a conflict of interest can be addressed prior to action by the public body.

I have the following interest(s) which would cause me, an immediate family member, or household member to have a personal or financial interest, different than those of the public generally, in matters coming before the public body during my term:

(ATTACH SEPARATE SHEETS AS NECESSARY)

If the situation changes or I acquire new interests, I will file a supplemental disclosure with the Clerk's Office. I affirm that this DISCLOSURE is true and correct to the best of my knowledge.

Signature _____ Date _____

FNSB ORDINANCE NO. 2020-20-1R; ASSEMBLY CLIMATE ACTION COMMITTEE

The Assembly hereby establishes the Climate Action Committee as a special committee of the Assembly.

1. One member of the Assembly and five members of the public, selected by the Presiding Officer, and the mayor or designee will serve on the Climate Action Committee. The Chair shall be selected by the Presiding Officer.
2. The purpose of the Climate Action Committee shall be to identify necessary tasks and develop an appropriate Climate Action and Adaptation Plan for a second-class borough and recommend a Climate Action and Adaptation Plan to the Assembly for adoption.
3. The Climate Action Committee shall be afforded the opportunity to review and make meaningful input into the procurement documents prepared to select a contractor to draft a Climate Action and Adaptation Plan. Such input shall be accepted unless the chief procurement officer determines that it is inconsistent with FNSBC Title 16 or standard procurement practices. The Climate Action Committee shall also appoint a majority of any selection committee used in the procurement process. In addition, the Climate Action Committee shall be afforded the opportunity, to the extent consistent with FNSBC Title 16 and any contractual obligations, to determine whether the contract should be modified, terminated or extended.
4. The Climate Action Committee shall meet at the call of the Chair. The committee shall sunset upon its recommendation of a Climate Action and Adaptation Plan for consideration by the Assembly.