

**FAIRBANKS NORTH STAR BOROUGH / CITY OF FAIRBANKS  
CHENA RIVERFRONT COMMISSION MEETING AGENDA**

**THIS MEETING WILL BE HELD IN-PERSON AND BY ZOOM OR BY ZOOM ONLY**

HOSTED FROM THE  
MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, ALASKA

**May 26, 2021 at 12:00 PM**

Hybrid Meeting

Please click the link below to join the webinar:

<https://fnsb.zoom.us/j/1614505006>

Or Dial 888 475 4499 (Toll Free) Webinar ID: 161 450 5006

**A. ROLL CALL**

**B. MESSAGES**

1. Chair's Comments
2. Communications to the Chena Riverfront Commission
3. Citizen's Comments (each person's comments are limited to three (3) minutes)
  - i. Agenda items not scheduled for public hearing
  - ii. Items other than those appearing on the agenda
4. Disclosure and Statement of Conflict

**C. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of Consent Agenda passes all routine items indicated by asterisk (\*) on agenda. Consent Agenda items are not considered separately unless any Chena Riverfront Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**D. \*MINUTES**

\*March 30, 2021

**E. UNFINISHED BUSINESS**

1. Current DOT Projects
2. CRFC Project List
3. Chena Riverwalk Resolution No. 2021-10 (Kellen Spillman)

## **F. NEW BUSINESS**

1. **Conditional Use 2021-013:** A request by David Hayden, on behalf of Bell Development Inc, for conditional use approval to expand the animal clinic on Lot 2, Herman Subdivision in the Multiple-Family Residential/Professional Office (MFO) zoning district, located at 1830 2nd Avenue in Fairbanks. (Nancy Durham)

## **G. EXCUSE FUTURE ABSENCES**

## **H. COMMISSIONER'S COMMENTS/COMMUNICATIONS**

## **I. AGENDA SETTING**

## **J. ADJOURNMENT**

This meeting will be conducted in-person and by Zoom or by Zoom-only, to be determined after considering the FNSB Operational Status as determined by the FNSB Risk Matrix and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/835/Stay-Connected-with-Your-Boards-and-Comm> or contact the Department of Community Planning by calling 459-1260 or emailing [planning@fnsb.gov](mailto:planning@fnsb.gov) for more information.