

**FAIRBANKS NORTH STAR BOROUGH PLANNING COMMISSION MEETING  
AGENDA**

**THIS MEETING WILL BE HELD VIA ZOOM** HOSTED FROM THE  
MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, ALASKA

**February 9, 2021 at 6:00 PM**

Please use the link below to join the webinar:  
<https://fnsb-gov.zoomgov.com/j/1606229079>

Or Dial (Toll Free) 1-833 568 8864 Webinar ID: 160 622 9079

**WORK SESSION: on the content of the draft Multi-Jurisdictional Hazard Mitigation Plan and the adoption process.**

The regular meeting will begin immediately after the work session.

**A. CALL TO ORDER AND ROLL CALL**

**B. MESSAGES**

1. Communications to the Planning Commission
2. Citizen's Comments – limited to three (3) minutes
  - a. Agenda items not scheduled for public hearing
  - b. Items other than those appearing on the agenda
3. Disclosure & Statement of Conflict of Interest

**C. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**D. \*MINUTES**

1. \*Minutes from December 8, 2020.

## **E. PUBLIC HEARING**

1. **Multi-Jurisdictional Hazard Mitigation Plan** – Recommendation by the Planning Commission regarding the draft update of the Multi-Jurisdictional Hazard Mitigation Plan to be adopted as the updated official Hazard Mitigation Plan of the Borough. **Staff Contact: Nancy Durham/Baird Stiefel**

## **F. EXCUSE FUTURE ABSENCES**

## **G. COMMISSIONER'S COMMENTS/COMMUNICATIONS**

1. FAST Update

## **H. ADJOURNMENT**

Due to the current public health emergency, this meeting will be held via Zoom. More specific information will be posted on the Planning Commission webpage at <https://www.fnsb.gov/803/Stay-Connected-with-the-Planning-Commiss> prior to the meeting so participants can attend by telephone or other electronic means. Written testimony may also be provided.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing [FNSBPC@fnsb.gov](mailto:FNSBPC@fnsb.gov).