

## **ASSEMBLY COMMITTEE OF THE WHOLE WORKSESSION AGENDA**

January 6, 2022

\*Immediately Following the Assembly Finance Committee Meeting\*

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401. Mask wearing is strongly encouraged in the Assembly Chambers.

### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. MEMORANDA/REPORTS/PRESENTATIONS**

- 3.a. Interior Alaska Natural Gas Utility's (IGU) Board of Directors Q1 2022 report, to include a question and answer period.
- 3.b. A Presentation by the Administration on the status of the S.S. Nenana Restoration Project, Phase I, to include a question and answer period.

### **4. ADVANCED ORDINANCES AND RESOLUTIONS**

- 4.a. ORDINANCE NO. 2021-39  
An [Ordinance](#) Rezoning Lots 5A1, 5A2, 5A3, 3A And Tracts A, B and C, Block 129, Fairbanks Townsite From Two-Family Residential To Multiple-Family Residential Or Other Appropriate Zone (Located Between Denali Way And Ninth Avenue) (RZ2022-001). (Sponsor: Assembly)

Documents:

[2021-39 Backup Information.pdf](#)

- 4.b. ORDINANCE NO. 2021-40  
An [Ordinance](#) Rezoning Lot 1A Block 2, City Of North Pole Subdivision Phase 2 From Two-Family Residential To General Commercial Or Other

Appropriate Zone (Located At Snowman Lane And Cary Avenue) (RZ2022-002). (Sponsor: Assembly)

Documents:

[2021-40 Backup Information.pdf](#)

4.c. ORDINANCE NO. 2021-42

An [Ordinance](#) Amending The Assembly Code Of Ethics, FNSBC 6.12.010 Regarding Employment Of Public Elected Officials. (Sponsor: Assemblymember Lojewski)

Documents:

[2021-42 Backup Information.pdf](#)

**5. BRIEFINGS FROM THE BOROUGH MAYOR**

5.a. Brief update on the COVID-19 public health emergency.

5.b. Other Briefings.

**6. ASSEMBLY BUSINESS/COMMENTS**

**7. ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.